ওଡ଼ିଶା । আছিशা ODISHA 269858

<u>AFFIDAVIT</u>

years, D/S/W/O. Handananda Samulof Village ... Chorda ., p.o- Jejpus ... Road ... Jajpur Road dist- ... Jajpur ... Odisha, do hereby solemnly affirm and state as follows:-

- 1. That I am permanent resident of the above noted address.
- 2. That I am unmarried.
- 3. That I swear this affidavit to produce it before the competent Authority of Election officer, Vyasanagar Municipality, Jajpur road for filing of Nomination for the ward number- .
- 4. That the facts stated above are true to the best of my knowledge and belief.

 The deponent above named being due

identified by me,

SAdvokate

Advoqute appears before me on dt 0.5 0.2 at about 2.22 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

Sidharth Shankar Samal Deponent

JMAKANTA SAMANTAKAY NOTARY GOVT. OF ODISHA JAJPUR ROAD

Scanned with CamScanner

Sidnorth Shanka Samel

Stamp Vendor

Stamp Vendor

Lodge(Semor Division),

losd



BEFORE THE NOTARY PURITY, AMERICAND, JAJPER
ATTIBANT

DAVIT TO BE FILLED BY THE CANDIALL ALONGWITH NOMINATION PAPER TO THE FILECTION OF FICER RETURNS OFF A LIR FOR FLECTION TO OFFICE OF

v. via iy	of 17 and Manicipality/ Manicipal
manna)	in der the effice of Councillott Conjudicion
310	VAC/Manietpublic Municipal Corporation for the office of
and Small D	Anna Mayor.
: 1	Son daughter wife of Son. L. C. Son daughter wife of
∧geć	Verter of Verter Court Odisha Interior external
criff.	in full postal address), a candidate at the above income as and at an a candidate set up by
	Name of the political party), an confesting as an Udependent andidate
l)	of name is enrolled in (None or the circ
	in Booth No.
þ	My contact relephone number(s) is one
	any) is are

UMARACION NOTARY GOVT. CONTROL JAJPUR ROJO

Course P.2

Mo. DATE:

(4) Details of Permanent Account Number (PAN) and status of filing of In

S1. No.	4.0				A CONTRACT SANGER
1.	Names (***	PAN	last Income-	show: Ruped Finan	income Tax Returnity on in Income Tax Returnity es) for the last five icial Years completed st March)
. .	Self Sidhartha Shankar	MDJ P S 1738K	NET	(i) (ii)	NIL
	Jamal			(iii)	NIL
		·		(iv)	NIL
2.	Spouse			1	NIL
	NIL	NIL	NIL	(i) (ii)	NIL
	*			(11)	MIS
. 1				(iii) (iv)	NIL
	·		, .		NIL
3.	HUF (If Candidate is			(v)	NIL.
0.	Karta/Coparcener)			(i)	NIL
	NEC	MIL	MIL	(ii)	Nil
	neise of the single secretary and		5	(iii)	NIL
1				(iv)	NEL
	, ,			(v)	NIL
4.	Dependent 1		NIL	(i)	NEL
	NIC	NIL	1011	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NR

2

UMAKANTA SAMANTA NOTARY GOVT. OF ODISHA JAJPUR ROAD

DATE: 04/03/2022

					Mainus mans
5.	Dependent 2			(i)	No ol Zara
	Hil	Nil	1712	(11)	HI'S OF ODISHIP
	MIN	NIV	HIL	(111)	NX
				(iv)	Nix
				(v)	Hil
6.	Dependent 3			(i)	Mil
	Hil	Hill	Hil	(ii)	<i>إ</i> رادار
				(iii)	N'K
				(iv)	Hil
			T.	(v)	N.X

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

wil

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of				
(4)	Police Station concerned	Mil	Hil	Nik	
	, .	ġ · · · · ·	02 2	922	
		UMAKANTA	SAMANTARAY		

NOTARY GOVT, OF ODISHA JAJPUR ROAD

Dependent 2 (11) Nil 1112 (111) Nix (lv)(v) Srollowth Shoulay Some Dependent 3... 6, Hil المرادلم 4118 Mil (111) (iv)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Mil	Hil	Nik	
		2	102 /2	522	
,		NU	SAMANTARAY TARY OF ODISHA UR ROAD		

p Sidhouth Showlor Sand

	DAIL: BA			Marie
b)	Case No. with Name of the Court	Nix	120	(un p)
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Nix Nix	HIX 8	OF COISH
(c)	Brief description of offence	Nil	Ail	4.12
	Whether charges have been framed (mention YES or NO)	NIX	HIL	H:8
(f)	If answer against (e) above is YES, then give the adate on which charges were framed	Ni R	Hil	J.;'Z
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N'R	-11° R	ליוה

eses of conviction

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Jil.

OR .

(ii) I have been convicted for the offences mentioned below:

Lik

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(\$)	Case No.	NIX.	Hir	wil
(b)	Name of the Court	Hil	wil	MILA
(c)	Sections of		7,7,7	
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Hil	Nil N	Hil
			A.022	

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD DATE 64/02/2022

				SOF
(d)	Brief description of offence for			
	which convicted	Nil	0	1. * (12.
		\mathcal{N}^{\prime}	NIX	Jajana Sama
(e)	Dates of orders of			O Mist Jai
1	conviction	Mil	0	1001 0 01201
		MIX	HIX	XhX
(1)	Punishment imposed(indicate			COOK
(.,	period of imprisonment			
	awarded and/or quantum of	Hix	11) &	Nil
,	the fine imposed)			
(g)	Whether any Appeal has been	7.		
	filed against conviction order (Mention YES or No)		0	
-	Repeat the above sequence in	N'X	Hil.	HIX
	respect of each separate case			
1	of conviction.			
(h)	If answer to (g) above is YES,			
. (,	give details and present status		2018	0
1		\mathcal{H}^{\prime}		MIX
	of appeal	4 12 100 11 11 11 11	. 7 4	
(i)	Discharged /acquitted in the cases(s)			2.1.7.
FLED BY	Section of the Act and	600	412	110
	description of the offence	/11/X	HIX	\sim
0000				
b (i)	The Court Which had taken	0	0	
	cognizance	MIX	Mil	Hil
(k)	Case No	A118	1.20	
(1)	Details of Appeal/application	7117	A'A	MIX
(1)	for revision etc. if any filed			
	against above order taking	N'X	Nil	المرزيز المراجعة
1	cognizance			100.7
			1 3 4 9 9 4 4 9 1 1	जिल्ला होता है।
(m)	Cases(s) is/ are pending against me which cognizance			
	has been taken by Court		wif	and l
	Section Act and Description of		7.7	
	the offence for which cognizance			A West
	cognizance		1	
(n)	The Court Which had taken		30 C 60 C 19	
	cognizance ;	All	AzX.	137
	traci casa rabalia	1000年1000年1	1.33	
(0)	Case No	0	diam's in and it	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
;		Mix	1 /-1 /	H
!-				
<u> </u>			1	

UMAKANTA SAMANTAR_{RY} HOTARY GOVT, OF ODISHA JAJPUR ROAD

å1, No. DATE :

Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1011	NIL	NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

UMAKANTA SAMANTARAY

GOVT. OF ODISHA
JAJPUR ROAD

₽l. No. DATE:

planation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -
(i)	Cash in hand	2,000	NEL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current	Deanch Beanch 19 50,827.2	NIL	VIT	NIL	Vor and Samon Jajour Acety	NIL 9
	Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.					Negative Jajpur	>-
iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	NIL	NIC	NIL	NIL	WEL	N27 3
iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	215	77	777	NZL.	WEL	WET ?
(v)	Personal Loans advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	MIL	777	r *i∟	NTL 1	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles(Detais) of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	NTL	NIL	NIL	MI	NFL (Vzc
vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	15 gm . Go. 500/	NEL.	7 12	NIL	NEL N	5
viii)	Any other assets such as value of claims/interest	MIL	27	7 7	. National service	אדנ מד	C September 1
(ix)	Gross Total value	1,12,827.20	₽⁄JJ	7.5	Marketall	7.E. V.	

UMAKANTA SAMANTARA NOTARY GOVT. OF ODISHA JAJPUR ROAD

(6) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership of the all deliner

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

_	tc: 3. Details should include to Description		Spouse		Dependent-1	Dependent-2	Dependent
1. o	Description	Sell	Spouse	HUF	Dependent-1	Dependencia ,	3
(i)	Agricultural Land Location(s) Survey number(s)	N1X	RIE	Hil	Mik	Mil	NIS
	Area (total measurement in acres)	N'X	ril	Nil	Hil	11/2	rik
	Whether inherited property (Yes or No)	H,'K	Nil	Mil	Mil	1.X	All
Ď,	Date of purchase in case of self - acquired property	Mil	17:1	Hil.	HIX	Mil	مرارابه
TE	Cost of Land (in case of purchase) at the time of purchase	Mil	HIL	Hil	ا':هر	ליוה	HIL
	Any Investment on the land by way o development, construction etc.	f N. Y	الانام	nil	1.7	MIL	اند
	Approximate Current market value	4.1	HIL	1.12	1111	Mil	409
(ii)	Non-Agricultural Land Location(s) Survey number(s)	μì		41.8	N.X	Mil.	2002
	Area (total measurement in sq. ft.)	7:1	1 Hil	Mil	Hil	Hil	H.1X
	Whether inherited property (Yes or No)	, W		1	Mil	المرا	1,12
. 1	Date of purchase in case of self - acquired property	الم	1 17.15	mil	Mik	p-)7'X	الإنها
	Cost of Land (in case of purchase) at the time of purchase	M	X Mil	1-112	2).12	Rich	MIK

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD

o Sidhouth Shoniter Samod

	•		ši. N Dati	64/03	1622	John Ros	enter sy
	Any Investment on the land by way of development, construction etc.	HIX	HIL	HIL	MIL	OF ODK	
	Approximate current market value	HIK	Hill	أابير	MIL	لانالم	AIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MIL	N.Y	419	א נוגן	كاند	<i>پر</i> ند
	Area (total measurement in sq. ft.)	الأبلر	41X	$A_{i,\lambda}$	Hil	HIL	المرابد
	Built-up Area (total measurement in sq.ft.)	Mil.	Hil	41.18	۲۰۰۲	24,1 K	Hil
	Whether inherited property (Yes or No)	اراح	كاند	4,12	کربہ	m.12	245
205	Date of purchase in case of self - acquired property	A'X	Nil	Min X	الاند	rail.	گا،لم
	Cost of property (in case of purchase) at the time of purchase	4.8	Hil	Ail	n: k	1-1-12	ما الم
	Any Investment on the property by way of development, construction etc.	Mil	ml	211/2	735	Hil	که دور
	Approximate current market value	Six	H.X	RIFY	الإالم	~VI	N'X
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)	ارار	pril	AV	~11 P	A,1)(کردید
	Area (Total measurement in sq. ft)	~7·1 <u>/</u>	nil	417	Mille	~172	A7X
	Built up Area (Total measurement in sq. ft.)	H. X	ي آديم	11.0	1-17	41,8	H.X
4"	Whether inherited property (Yes or No)	Mil		r-1,12	~\ \(\)	711	A.C.
	Date of purchase in case of self – acquired property	الرحم	Mil	1-17.	Mil	17:2	المآري

UMAKANTA SAMANTAL.

NOTARY

GOVT. OF ODISHA

JAJPUR ROAD

			SI, No DATE	1/2 b	v2	NO	TAP
	Cost of property (in case of purchase) at the time of purchase	μiX	मगे(M: 2	Hil	O V Parish Volume	Sement or ay
	Any Investment on the land by way of development, construction etc.	H.X	كاادر	412	2014	ATOF C	DIESTO
	Approximate current market value	Mil	Hil	Mi2	A172	452	77,70
(v)	Others (such as interest in property)	J: R	Mil	H.S	1-112	Mil	HIL
(vi)	Total of current market value of (i) to (v) above	m? (Hil	MIL	小儿	Mil	Hil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

s. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or	Mil.	Hil	ا الم	HIL	~i'l	الم (السم
•	Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.	417	l Hil	His	Mil	Hil	Air?
	Name(s), Amount outstanding, nature of loan	/ 	in the second	A-18 -			
	Any other liability	Mil	Hil	Mil	Mi &	MIR	Mil
TED BY	Grand total of liabilities	الاحر	rid	Nol	ا ا دولت	Mil	Hil.

GOVT. OF ODISH

[10] Details of profession or occupation: (a) Self Social Worker (C) Source of income, if any, of dependents,...... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate... (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents ... NIL... (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or (11). My educational qualification is as under: +3 Commerce Completed from V.H. College Jojfurhood Entheyear 2012 lenler Utkal university. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. at Saipur Rad this the outh. day of March, 2022. Verified . Witnesses: 1. Hapandu Iremor Baj endon Rumar Behra. Sidherth Shankor Samal DEPONENT The deponent above named being due dentified by Sri P. H. Novy Ch Advodate Appears before me on di 102 102 at about 22 A.M./P.M. and states on oath that the

contents of this affidavit are true to the

UMAKANTA SAMANTARA NOTARY GOVT. OF OBISHA JAJPUR ROAD

hest of his/her knowledge